



# Snodland Town Council

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7<sup>th</sup> August 2024

## **TO ALL MEMBERS OF THE COUNCIL**

You are summoned to a Full Council meeting of Snodland Town Council to be held in the MG Suite, Council Offices, Waghorn Road, Snodland on **Tuesday 13<sup>th</sup> August 2024 at 7.30pm**

**K Sowten**

Karen Sowten  
Chief Executive

**All meetings are open to members of the public**

Report Attached	Item No.	Agenda Item
	1.	Apologies for absence
	2.	Declaration of interests
✓	3.	Report from Neighbourhood Police Team/E-watch report
	4.	County Councillor's Report
	5.	Questions from the Public Pursuant to Standing Order 3 e & g Members of the public may make representation, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda. A member of the public shall not speak for more than 3 minutes.
✓	6.	To resolve that the Minutes of the Full Council held on 11 <sup>th</sup> July 2024 (pp 27-30) are a correct record
	7.	To receive reports and recommendations of Council Committees
✓		7.1 Planning and Environment 25 <sup>th</sup> July 2024 (pp 31-34)
✓		7.2 Amenities and Recreation 1 <sup>st</sup> August 2024 (pp 35-37)
		7.3 Policy and Resources 8 <sup>th</sup> August 2024 To be Tabled
	8.	Reports from Borough Councillors
	9.	Town Councillors items to be brought to the attention of the Council
✓	10.	To receive details of Payments and transfers from 4 July 2024 to 6 August 2024 from Unity Bank totaling £2549.84 and Nat West Bank totaling £58986.26 which includes BACS Payment lists pages 1829-1832,1838-1839, 1843-1844.
To Follow	11.	To receive an update regarding Health and Safety for the Christmas Lantern Festival together with updates on funding requirements.
	12.	Report from the Chief Executive Officer
✓	13.	Setting up of Councillor Email Addresses
	14.	Correspondence
<b>THE COMMITTEE HAS AGREED That in view of the business about to be transacted, it is advisable in the public interest that the press and public be Temporarily excluded, and they are instructed to withdraw.</b>		
	15.	To consider recommendations from the staffing committee.